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| Certificate of Mailing By "U.S. Express Mail" Under 37 C.F.R. 1.10(c) | | |
| "EXPRESS MAIL" Mailing Label Number: <u>EV643036777US</u> Date of Deposit: <u>7/18/05</u> | | |
| I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to Commissioner For Patents, Alexandria, VA 22313-1450. | | |
| Name: <u>Chris Vo</u> | <u>7/18/05</u> | <u>Chl</u> Signature |
| Signature | Date | Signature |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Feng, Chen

Attorney Docket No. ICM-P006

Serial No.: 10/002,420

Examiner: Amanda H Merlino

Filed: 10/25/2001

Art Unit: 2877

For: Ultra-thin Optical Fingerprint Sensor with Anamorphic Optics

Commissioner of Patents

P.O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL LETTER

Dear Sir:

1. **TRANSMITTED DOCUMENTS:** the following documents relating to the above-identified patent application are being transmitted herewith.

- a. An Amendment for this application: 15 pages.
 b. Substituted Formal Drawings: _____ sheets.
 c. A Petition For Extension of Time For Response under 37 CFR 1.136(a) incorporated herein.
 d. An Information Disclosure Statement under 37 CFR 1.97(b) 1.97(c)
 e. A stamped, self-addressed, return postcard.
 f. A Check (# _____) for \$ _____ to cover required fees of this correspondence.

2. **APPLICANT FILING STATUS:**

- a. Applicant is a Large Entity.
 b. Applicant is a Small Entity.

3. **EXTENSION OF TIME:**

- a. Applicant petitions for an extension of time under 37 C.F.R. 1.136 for the total number of months checked below (fees pursuant to 37 C.F.R. 1.17(a)-(d)).

| <u>Extension of Time</u> | <u>Large Entity Fee</u> | <u>Small Entity Fee</u> |
|--------------------------|-------------------------|-------------------------|
| i. One (1) month . | ____ \$ 120.00 | ____ \$ 60.00 |
| ii. Two (2) month . | ____ \$ 450.00 | ____ \$ 225.00 |
| iii. Three (3) month . | ____ \$1,020.00 | ____ \$ 510.00 |
| iv. Four (4) month . | ____ \$ 1,590.00 | ____ \$ 795.00 |
| v. Five (5) month . | ____ \$ 2,160.00 | ____ \$ 1080.00 |

Extension Time Fee Total: .00.

- b. Applicant believes that no extension of time is required. However, this conditional petition is being made in case Applicant has inadvertently overlooked the need for a petition for extension of time, the Commissioner is hereby authorized to charge any necessary amount associated with this communication or credit any overpayment to Deposit Account No: 500482.

4. FEE CALCULATION:

The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

| Fee Items | Claims Remaining After Amendment | Highest Number of Claims Previously Paid | Present Extra Claims | Fee Rate | Total |
|--|----------------------------------|--|----------------------|--|---------------|
| a. Total Claims | 30 | - 30 = | 0 | x \$ 50.00 Large Entity x \$ 25.00 Small Entity | \$.00 |
| b. Independent Claims | 6 | - 6 = | 0 | x \$200.00 Large Entity x \$100.00 Small Entity | \$.00 |
| c. Multiple Dependent Claims Added By This Amendment | | | | x 360.00 Large Entity x 180.00 Small Entity | |
| d. Extension of Time Fee Total, if any, from above EXTENSION OF TIME section 3a. | | | | | \$.00 |
| e. Additional Fees Required With This Correspondence i) 1.17 (p) Fee for Information Disclosure under 1.97(c) | | | | | \$.00 |
| e. Total Fees | | | | | \$.00 |

5. PAYMENT OF FEES

The full fee due in connection with this communication is provided as follows:

- The Commissioner is hereby authorized to charge the fees associated with this communication or credit any overpayment to **Deposit Account No: 500482**. A duplicate copy of this authorization is enclosed.
- A Check # _____ for \$ _____ for the above specified Total Fee is enclosed. However, should Applicant inadvertently miscalculated the required fee, the Commissioner is hereby authorized to charge the necessary additional amount associated with this communication or credit any overpayment to **Deposit Account No: 500482**.
- Applicant does not believe that any payment of fee is needed in association with this communication. However, should Applicant inadvertently miscalculated the required fee, the Commissioner is hereby authorized to charge any necessary amount associated with this communication or credit any overpayment to **Deposit Account No: 500482**.

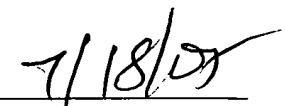
Please direct all correspondence concerning the above-identified application to the following address:

CUSTOMER NO: 22877

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Respectfully submitted,


DENNIS S. FERNANDEZ
Registration No. 34,160


Date



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Chen, Feng Attorney Docket No.: ICM-P006
Serial No.: 10/002,420 Group Art Unit: 2877
Filed: 10/25/2001 Examiner: Merlino, Amanda H.
Title: ULTRA-THIN OPTICAL FINGERPRINT SENSOR WITH ANAMORPHIC OPTICS

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In Response to Official Action dated 05/18/2005, please amend this application as follows:

Amendments to Claims in the listing of claims begins on page 2.

Remarks begin on page 10.

Conclusion begins on page 15.